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**CONFIRMATION NO. 9950** 

SERIAL NUMBER 09/135,926	FILING OR 371(c) DATE 08/18/1998 RULE	<b>CLASS</b> 056		OUP ART UNIT 3671		ATTORNEY DOCKET NO.	
	SUSBOOM, BEATRICE, N UMRINE, BEATRICE, NE						
This applicati which is a CII	ATA ***********************************	5 01/17/1997 PAT 584 95 ABN	5475				
** FOREIGN APPLICATIONS ************************************							
Foreign Priority claimed 35 USC 119 (a-d) conditi met Verified and Acknowledged E	STATE OR COUNTRY NE	SHEETS DRAWING 4	TOT CLAI	MS	INDEPENDENT CLAIMS 2		
ADDRESS 61145							
TITLE LAWN MOWER HA	VING FLOW CONTROL I	BAFFLES AND REMO	VABLE MULC	HING BA	AFFLE	ES	
RECEIVED No	ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:			All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			